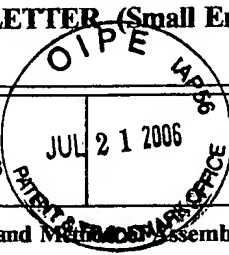
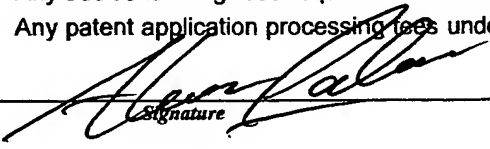


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. BB 03-2	
Applicant(s): Bahram BAHRAMIAN					
Serial No. 10/724,181	Filing Date December 1, 2003		Examiner Lee, G.	Group Art Unit 2875	
Invention: Electrical Connector, LED Assembly, and Method of Assembly Therefor					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.					
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0 x	\$25.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Alun L. Palmer, Reg. No. 47,838, Agent for the Applicant Customer No. 33349			Dated: 21st July 2006		
CC:			I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.		
			Signature of Person Mailing Correspondence		
			Typed or Printed Name of Person Mailing Correspondence		

10/724,181



Docket No.: BB 03-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bahram BAHRAMIAN

Application No.: 10/724,181

Examiner: LEE, G..

Filed: December 1, 2003

Group Art Unit: 2875

Docket No.: BB 03-2

For: Electrical Connector, LED Assembly, and Method of
Assembly Therefor

Commissioner for Patents
Alexandria, VA 22313

RESPONSE UNDER 37 CFR 1.111

INTRODUCTORY COMMENTS:

Dear Sir:

In response to the Office Action of April 21, 2006, please amend this application as follows: